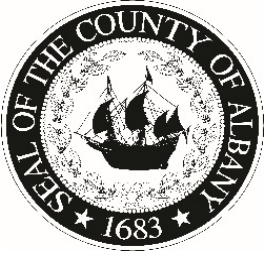


CONTRACT ADMINISTRATION BOARD



Honorable Daniel P. McCoy, *County Executive*
 Honorable Bruce A. Hidley, *County Clerk*
 Honorable Andrew Joyce, *Chairman, County Legislature*

JUNE 24, 2019 MEETING

Other Business: The Board will review the minutes from the noted CAB meeting

May CAB- Hidley / Calderone / Joyce

Contract#	Action	Dept.	Vendor	Scope of Contract	Est. Term	Est. Amount
4942	New	A3110 - Sheriff	DENOOYER CHEVROLET	TO PURCHASE A 2019 CHEVY TAHOE FOR OUR EMS UNIT	6/1/19 THRU 12/31/19	\$39,950.00
4968	Renewal	A1410 - County Clerk	Info Quick Solutions Inc.	Renew Contract 3839 of 2017 to allow us to expand our current digital images of mortgages and deeds back to 1960, adding an additional 10 years of records online.	06/2019- 06/2020	\$60,000.00
4935	New	NH6020 - Nursing Home	RAO Contract Sales	To provide framed artwork selected by Albany County Nursing Home and install as per the direction of the architect.	5/31/2019- 12/31/2020	\$96,976.00
4940	New	A4010 - Health	ACM Global Laboratories	To provide Pharyngeal and Anal Polymerase Chain Reaction (PCR) testing for Chlamydia and Gonorrhea.	7/1/2019 - 6/30/2022	\$45,000.00
4941	New	A4010 - Health	ChemServe Environmental Analysts	ChemServe shall test toys purchased by the Albany County Department of Health for the following accessible elements: Antimony, Arsenic, Cadmium, Lead (surface coating materials), Lead (accessible substrate) and Mercury. These toy testing services shall be implemented on a quarterly basis throughout the length of the agreement.	7/1/2019 - 6/30/2022	\$75,000.00
4970	New	G8130 - Sewage Treatment	BDI	Provide replacement chains and sprockets for grit collector systems.	6/01/2019- 12/31/2019	\$35,082.00
4891	New	A3150 - Correctional Facility; G8130 - Sewage Treatment; NH602 0 - Nursing Home; D5110 - Main. Roads Buildings	Plumbmaster, Inc	This is for a list of plumbing supply items listed on bid and for a discount on non-listed items as needed for a year period. Used by all County Departments	07/01/2019 - 06/30/2020	\$26,500.00

Contract#	Action	Dept.	Vendor	Scope of Contract	Est. Term	Est. Amount
4962	Renewal	A6010 - Social Services	Homeless and Travelers Aid Society	The provision of a Homeless/Housing Emergency Services Program that provides after hours, weekends and holiday coverage to serve individuals and families, who present as homeless, by assisting them to access needed emergency shelter.	10/1/2019-9/30/2020	\$98,700.00
4939	New	A1620 - Building Services	Sigma Psi Consultantling M/E/P Engineers, PLLC	Provide professional engineering consulting services associated with the study of existing systems and design of new Mechanical systems	7/1/2019 - 1/1/2020	\$31,000.00
4966	New	D5110 - Main. Roads Buildings	Stilsing Electric, Inc.	Electrical work required to run a pump house to be built at Lawson Lake County Park for the Potable Water Treatment and Delivery System and Sanitary Waste Removal Systems. HHSB5197.22000S	8/1/19 - 11/30/20	\$76,500.00
4967	New	D5110 - Main. Roads Buildings	Greenman-Pedersen, Inc.	Design and Construction Inspection Services for CR6 Emergency Culvert Replacement Project. HHT35197.22000R	7/1/2019-10/31/19	\$73,000.00
4974	New	A1620 - Building Services	Kone Inc.	Repairs to the Times Union Center Parking Garage, Passenger Elevator #2 .Kone will remove the damaged material and reinforce the entrance. This contract will also include maintenance, labor, materials, tools and supervision of this work.	7/1/2019 - 12/31/2020	\$39,542.00