CONTRACT ADMINISTRATION BOARD



Honorable Daniel P. McCoy, *County Executive*Honorable Bruce A. Hidley, *County Clerk*Honorable Sean E. Ward, *Chairman, County Legislature*

FEBRUARY 27, 2017 CAB MEETING MINUTES

Board Members Present	Bruce Hidley, County Clerk /	Phil Calderone, Deputy County Executive
Department Heads		
Eugeni	a Condon Law	Shawn Thelen DMB
Larry S	latky NH	Dave Reilly DMB
Mark G	Gleason NH	Lucas Rogers CEO
Tim Mu	urphy Sewer	David Latina DGS
Moira	Manning	Tony Dangelico Corrections
Karen S	Storm Purchasing	Shanna Witherspoon DMB
George	e Penn CEO	Sarah Cantwell DMB
Pat Sny	yder Health	Allison Russell DMB

Other Business: The Board will review the minutes from the noted CAB meetings.

Patrick Dillon Aging

February 2017 - Hidley /Calderone

Mr. Hidley brings the minutes to a vote. Mr. Calderone seconds the motion. The minutes are approved

Cont ID #	Action	Department	Vendor Name	Description of Services	Estimated	Amount
3379	New	A3150 -	Kone Inc.	Elevator Maintenance (5)	30 Months	\$28,500.00
				Elevators in facility		
		Facility	(518) 464-0002			

Matt Klein BOE

Mr. Hidley reviews the contract scope and opens the discussion for comments and questions. It is stated that this is 100% county funded. Mr. Dangelico speaks on behalf of the contract and then reviews the coverage time. Mr. Hidley motions to approve the contract. Mr. Calderone seconds the motion. The contract is approved.

3403	New	A1450 - Board	ES&S Election	Renewal of the Bronze	1 year	\$81,285.00
		of Elections	Systems &	Maintenance & Support		
			Software	Service Agreement for our		
				DS200 Ballot Scanners,		
				Auto mark (Ballot Marking		
				Device), and EMS Software		
				Program. One year service		
				agreement, 4/1/2017-		
				3/31/2018.		
i						

Mr. Hidley reviews the contract scope and opens the discussion for comments and questions. Mr. Klein explains the machines and their warranty time. This is the lowest tier of service that is offered .Bruce Hidley comments on the importance this service provides. Mr. Hidley makes a motions to approve. Mr. Calderone seconds the motion. The contract is approved.

Cont ID#	Action	Department	Vendor Name	Description of Services	Estimated	Amount
3409	Renewal	NH6020 - Nursing Home	Financial Health Services, Consultants, LLC	To provide past due collection services, including private pay, resident income (NAMI Payment), third party insurances and potentially Medicaid and Medicare payments and, when necessary, denial payments. FEES FOR THEIR SERVICES WILL BE BASED ON THE REVENUE THAT IS RECEIVED.	6/01/2017- 5/31/2018	\$99,000.00
funded. Mr	r. Slatky expl	lains that this i	s not a change in a	· · · · · · · · · · · · · · · · · · ·	ge of dates, of	noted that this is 100% county f an amount that was already is approved.
3397	New	NH6020 - Nursing Home	M. M. Hayes Company, Inc.	M. M. Hayes Company provides the Kronos hardware and software for our timekeeping system. They are a State Contract company and the sole provider in our area for Kronos. Our maintenance contract expires March 31, 2017, see attached previous CMS submission number 2680 for details and previous documentation. This contract will provide for updates and maintenance of your system for the next three years. The pricing is as follows: April 2017-March 2018, \$13,865.00, April 2018-March 2019, \$14,232.00 and April 2019-March 2020 \$14,801.00.	36 Months	\$42,898.00
and the am	ounts that o	coordinate with	them . This is a 10		also then exp	etails are reviewed with the dates plains the maintenance agreement The contract is approved.
3406	New	G8130 - Sewage Treatment	Turboden	Onsite commissioning services for Organic Rankine Cycle unit	2 months	\$26,120.00

Cont ID #	Action	Department	Vendor Name	Description of Services	Estimated	Amount
Murphy sp heat transf	eaks about t	he unit that is less needing inspe	ouilt in Italy . This u	unit has been down for two ye	ears while mo	init is 100% county funded. Mr. difications have been made to the ove. Mr. Calderone seconds the
3399	New	A4010 - Health	Seton Health Foundation/St. Peter's Health Partners	St. Peter's Health Partners seeks to contract with the Albany County Department of Health to provide the following services in conjunction with the "Creating Breastfeeding Friendly Communities" initiative:	2/1/2017 - 1/31/2022	\$86,545.00
County 649	% and state 3	36% split. Pat Sr	nyder speaks on be	-	njunction also	s broken up into two fiscal impacts. o doing a budget amendment . wed.
3045	Amendment	A4010 - Health	Whitney M Young Jr. Health Services	Amending contract #2807 to revise existing contract dates 9/1/15 - 9/29/16 to 9/1/15 - 9/29/17. No other changes.	9/1/15- 9/29/17	\$26,900.00
Pat Snyder	speaks abou	ut the grant and	d what services this		s is an extens	contract is 100% federally funded. ion of a grant term. Bruce Hidley
3426	Amendment	A4010 - Health	Eddy Licensed Home Care Agency,Inc	The purpose of this request is to extend the term date from 11/1/16 - 3/31/17 to 1/1/17 - 9/30/17; the total reimbursement amount is unchanged. Albany County Department of Health is providing home-based Asthma management services and associated clinical supervision and will be reimbursed for services by Eddy Licensed Home Care Agency. Refer to original request id # 3091.	1/1/17- 9/30/17	\$47,750.00

Cont ID #	Action	Department	Vendor Name	Description of Services	Estimated	Amount
Mr. Hidley	reviews the	contract scope	and opens the dis	cussion for comments and qu	estions. It is s	tated that this is an to the
agreement	and the cha	ange in the date	s . This is a DISRYI	P program . That it is an asthr	ma based , and	d needed an extension. It is noted
that there	is no fiscal ir	npact . Mr. Hidl	ey makes a motion	n to approve. Mr. Calderone s	seconds the m	otion. The contract is approved.
3411	Amendmer	A6772 - Aging		The Contractor provides	1/1/2016 -	\$2,779.00
				legal advice, advocacy,	12/31/2016	
			New York, Inc.	counseling and		
				representation for older		
				adults age 60+ in social		
				and/or economic need within Albany County. The		
				Contractor provides broad		
				community education and		
				outreach to inform the		
				targeted groups of their		
				legal rights.		
-		· · · · · · · · · · · · · · · · · · ·				contract is 90% federally funded
						ere defined . This greatly impacted
approved.	e service wa	s impiemented	. втисе нійіеў так	es a motion to approve. Wir. (Laiderone sec	onds the motion. The contract is
3400	Renewal	A1420 - Law	Thomsson	Legal research and legal	1 year	\$36,190.00
		(County	Reuters	books website.		
		Attorney)	<u> </u>			
-		-	-			s 100 % county funded. Eugenia
				ds the motion. The contract is		arch available on a yearly basis. Mr.
	ics a motion					
3419	New	A1620 -	SRI Fire	As per outlined in	1 year	\$58,190.00
		Building	Sprinkler, LLC	RFB#2017-004		
Mr Hidley	reviews the	Services	and opens the dis	cussion for comments and qu	estions Mr I	atina speaks on behalf of the
						tion to approve. Mr. Calderone
		is approved.	,	.,	,	
3422	New	A6119-CYF	Community	To provide specialized	06/1/17-	\$30,000.00
3422	INCW	A0119-C11	Maternity	Independent Living Skill	05/31/18	\$30,000.00
			Services	Services as per the Chaffee	03/31/10	
			Ser vices	Act for 20 slots at a		
				monthly cost of \$2500 and		
				a total contract not to		
				exceed \$30,000		
Mr. Hidley	reviews the	contract scope	and opens the dis	cussion for comments and qu	estions. This i	s 80% federally funded, 12% state
funded and	d 8% County	funded. Moira	Manning speaks o	n behalf of the Contract. Mr.	Hidley makes	a motion to approve . Mr.
Calderone	seconds the	motion. The co	ntract is approved			

Cont ID#	Action	Department	Vendor Name	Description of Services	Estimated	Amount		
3,363	New	A1345 - Central Purchasing	WB Mason Co. Inc.	This bid is for the delivery of bottled water and the rental of coolers for various Albany County facilities	2 years	\$36,100.00		
Storm spea	Mr. Hidley reviews the contract scope and opens the discussion for comments and questions. This is 100% county funded. Karen Storm speaks on behalf of the contract and adds that they were the lowest bidder. MrHidley makes a motion. Mr. Calderone seconds the motion. The contract is approved.							
3,364	Renewal	A1345 - Central Purchasing	Unifirst Corp.	This is the last renewal period for the rental and cleaning of uniforms and carpeted runners for various Albany County Facilities	3/1/2017 through 2/28/2018	\$48,000.00		

Mr. Hidley reviews the contract scope and opens the discussion for comments and questions. Karen Storm reviews the contract and acknowledges that this is the remaining period of the contract for cleaning. Mr. Hidley makes a motion to approve. Mr. Calderone seconds. The contract is approved.

The meeting is closed at 4:00 PM



