

CONTRACT ADMINISTRATION BOARD MEETING



Honorable Daniel P. McCoy, *County Executive*
 Honorable Bruce A. Hidley, *County Clerk*
 Honorable Shawn M. Morse, *Chairman, County Legislature*

Tuesday, August 26, 2014 | HR Large Training Lab, 112 State Street, Room 930 | 11:00am

Other Business: The Board will review the minutes from the July CAB meeting.

Contract #	Action	Department	Vendor	Scope of Service	Term	Amount
1910	New	A1450 - Board of Elections	Don's Moving & Storage Inc.	Moving of voting machines, to be picked up at the county's central storage at 32 N Russell Rd, Albany, NY and delivered to election sites throughout Albany County and returned to central storage after the 2014 primary and general elections.	1 year	\$33,180.00
1903	New	A6010 - Social Services	America Works	America Works will provide a combination of employment and related services such as job skills/readiness training, work experience and educational training, job placement and 120 day retention services.	9/1/14-12/31/14	\$95,000.00
1918	New	A7128 - Civic Center	CBS Outdoor Digital	This is to upgrade/replace the scoring system. CBS Outdoor is the programmer and manufacturer of the current LED system and this proposal is based upon their response as the scoring system needs to tie into the existing LED system. If an other company was selected for this the system would have to run independent of the current system, thereby severely limiting game operations for both Basketball and Hockey. This will be paid for out of bond HKU0.	1 Year	\$72,494.00
1917	New	A7128 - Civic Center	Sports Resource Group	This is to replace the ice deck flooring system, which is used to cover the ice surface so that additional events can be scheduled during hockey season. As part of this purchase SMG will be changing the size of the pieces from the existing 5x8' to 4'x8' which is the industry standard. SMG will cut down the existing sheets, in the process removing the worn corners, and this order is to replace the square footage lost when the existing sheets are made smaller. This will be paid for out of bond HKU0.	1 year	\$30,950.00

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1916	New	A7128 - Civic Center	Kruse Athletics LLC	This is to replace the basketball standards used at the Times Union Center with units manufactured by Spalding and sold/serviced by Kruse Athletics. They provided the lowest price and additionally, are a local company that can provide continued service conveniently. This is for backboards, floor anchor systems, padding, shot clocks and all installation costs. This will be paid for out of County Bond HKU0.	1 year	\$34,796.00
1915	New	A7128 - Civic Center	American Concert Services	This is to purchase new seating risers to replace the existing equipment. The existing risers are over 10 years old and are hitting the end of their usable life. The proposal includes decks, risers, railings and stairs and is with a local company that will be able to offer continued support if, and when, needed. This will be paid for out of bond HKU0.	1 Year	\$67,958.00
1897	New	A6119 - Children, Youth and Families	Dr. Steven Rappaport	Psychiatric services for ACDCYF Children's Mental Health Clinic 7 hours a week @ \$175/hr	9/26/14 - 9/30/15	\$63,700.00
1883	New	A1610 - General Services Administration	EW Tompkins	Plumbing Construction for the 6th floor 112 State Street Renovations	1 year	\$73,600.00
1884	New	A1610 - General Services Administration	Davis-Ulmer Sprinkler Co., Inc.	Fire Sprinkle a Construction Services	1 year	\$62,675.00
1906	New	A1345 - Central Purchasing	WB Mason Co, Inc.	Purchase of HON Furniture on as needed basis for all County facilities. Pricing is a discount off of current manufacturer price list.	9/1/14 - 8/31/17	\$70,000.00
1919	Amendment	A1420-Law (County Attorney)	Larry I. Slatky, LTD	Consultant shall provide up to 18 hours of consulting services each month. The consultant shall continue to provide advice, consultation and assistance to County in connection with its establishment of a Local Development Corporation ("LDC") and the transfer of operations of the Nursing Home from the County to such LDC. The fee shall be 5,500 each month.	12/1/13-10/31/14	22,000.00