

**CONTRACT ADMINISTRATION
BOARD MEETING**



Honorable Michael G. Breslin, *County Executive*
Honorable Thomas G. Clingan, *County Clerk*
Honorable Daniel P. McCoy, *Chairman, County Legislature*

Thursday, February 3, 2011 | 9:00 AM | CEO Conference Room, 112 State Street, Suite 200

EMERGENCY MEETING

TYPE: NEW
Contract Number: 11-8110-0001
Requesting Department: Sewer District
Vendor: CDM
Scope of Services: North Plant MCC #2 fire damage assessment and design for repair and replacement.
Term: To completion
Amount: \$89,400.00

.....